## **The Semiotics of Wrestling Minotaurs**

by rayn via sylph - Jungle Drum Newswire *Thursday, Apr 12 2018, 1:03am* international / poetry / post

a green-oxidised bronze sculpture endures in the park fountain, water issuing from its ears besmirching tradition half goat, half man playing a flute tho no water ejects from the flute -- tho it should

the faun supports a large disproportionate human penis erect and incongruous among ancient greek heroes with disproportionately tiny penises wrestling minotaurs and slaying pythons, begrudging it seems their tiny dicks

tourists, all fixated on the faun's penis to the exclusion of other heroes, comment this and that about the erect presence, wondering but not appreciating the expression on the faun's face and the geometric harmony of his cocked elbow with knee and (bearded) chin, truly a symmetrical marvel

it seems alive tho motionless, cursed as cast statues are with immobility

i first saw this strange incongruent fellow aged six or seven, i paid no heed to the penis it was just a cock then

now much older the cast bronze ridicules my age it remains frozen in youth and virility tho a change has been made, the erect penis now ejects a stream of water pissing on other greek heroes and the inane comments of tourists

the faun's expression also seems slightly altered as if mocking the living --

who tampered with its penis?

now ejecting water intermittently as if in timed ejaculations; indeed, it must have been a Dionysian steeped in the cult of abandon tho no modern Apollonian has dared restore it to its previous inertness

the ancient Dionysian mysteries persist in open view in a central city park for all to see but not understand that all we need is music

http://jungledrum.hopto.org/news/story-3274.html

Underground Oz Poetry. http://ozpoetry.lingama.net/news/poem-841.html